

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SKILLED GLOBIZENS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SKILLED GLOBIZENS SCHOOL, 600 METER AHEAD SAI BABA MANDIR , BEHAT ROAD, SAHARANPUR, 64, UTTAR PRADESH - 247001
5	PRINCIPAL NAME	Mrs. RUCHI GUPTA
6	PRINCIPAL QUALIFICATION	M.SC. B.ED
7	SCHOOL EMAIL ID	skilledglobizensschool1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7895607603

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.skilledglobizensschool.com/assets/pdf/Recognition-Certificate.pdf">www.skilledglobizensschool.com/assets/pdf/Recognition-Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.skilledglobizensschool.com/assets/Society%20Certificate.jpg">www.skilledglobizensschool.com/assets/Society%20Certificate.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.skilledglobizensschool.com/assets/pdf/NOC.pdf">www.skilledglobizensschool.com/assets/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.skilledglobizensschool.com/assets/pdf/RTE.pdf">www.skilledglobizensschool.com/assets/pdf/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.skilledglobizensschool.com/assets/Building%20NBC.jpg">www.skilledglobizensschool.com/assets/Building%20NBC.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.skilledglobizensschool.com/assets/Fire%20Safety%20Certificate.jpg">www.skilledglobizensschool.com/assets/Fire%20Safety%20Certificate.jpg</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.skilledglobizensschool.com/assets/pdf/Self-Certificate.pdf">www.skilledglobizensschool.com/assets/pdf/Self-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.skilledglobizensschool.com/assets/Safe%20Drinking%20Water.jpg">www.skilledglobizensschool.com/assets/Safe%20Drinking%20Water.jpg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.skilledglobizensschool.com/admissions.php">www.skilledglobizensschool.com/admissions.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.skilledglobizensschool.com/assets/Academic%20Calendar%202021-22.pdf">www.skilledglobizensschool.com/assets/Academic%20Calendar%202021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.skilledglobizensschool.com/assets/pdf/School-Management-Committee.pdf">www.skilledglobizensschool.com/assets/pdf/School-Management-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.skilledglobizensschool.com/assets/Parents%20Teachers%20Association.pdf">www.skilledglobizensschool.com/assets/Parents%20Teachers%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	MS. RUCHI GUPTA
2	TOTAL NO. OF TEACHERS	28
	PGT	7
	TGT	8
	PRT	13
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	MS. SUGANDHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DEEPALI SINGHAL

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13515
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 1348
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 342
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=rb-l2nitTck">https://www.youtube.com/watch?v=rb-l2nitTck</a>